

**FORSYTH COUNTY**  
**BOARD OF COMMISSIONERS**

**BRIEFING  
DRAFT**

MEETING DATE: JUNE 12, 2017

AGENDA ITEM NUMBER: 2

**SUBJECT: RESOLUTION RECOGNIZING THE ACCOMPLISHMENTS OF MARK A. TUCKER  
ON THE OCCASSION OF HIS RETIREMENT AS DIRECTOR OF FORSYTH COUNTY  
COOPERATIVE EXTENSION**

**COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:**

**SUMMARY OF INFORMATION:**

ATTACHMENTS:

YES

NO

SIGNATURE: \_\_\_\_\_

COUNTY MANAGER

DATE: \_\_\_\_\_